

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
JAN 30 11 40 AM '70  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Stanley I. Coleman, of Greenville County,

in consideration of Twelve Hundred Fifty and No/100-----(\$ 1250.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M & M Construction Company, Inc., its successors and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 157 of an Addition to Coleman Heights as shown on plat thereof prepared by Piedmont Engineers & Architects, Greenville, S. C., April 24, 1964 and recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 161, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Rochester Drive, joint front corner of Lots Nos. 156 and 157, and running thence along the joint line of said lots, N. 48-55 W. 200.0 feet to an iron pin at a rear corner of Lot No. 152; thence along a rear line of that lot, N. 87-25 W. 58.5 feet to an iron pin at a rear corner of Lot No. 146; thence along a rear line of that lot, S. 2-35 E. 108.8 feet to an iron pin at a rear corner of Lot No. 145; thence along the line of that lot, S. 48-55 E. 170.0 feet to an iron pin on the northwestern side of Rochester Drive; thence along the northwestern side of Rochester Drive, N. 41-05 E. 115.0 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



Greenville County  
Stamps Paid \$ 165  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of January 19 70.

SIGNED, sealed and delivered in the presence of:

*Stanley I. Coleman* (SEAL)  
Stanley I. Coleman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

*Mary S. Martin*  
*Patrick A. Grayson*

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of January 19 70.

*Patrick A. Grayson* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/17/79

*Mary S. Martin*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of January 19 70  
*Patrick A. Grayson* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/17/79

*Virginia F. Coleman*  
Virginia F. Coleman

RECORDED this 30th day of January 19 70 at 11:40 A.M., No. #16961

350-513.2-1-125